**Karnataka Science and Technology Academy**

**(Department of Science & Technology, Government of Karnataka)**

**Nomination for** **Prof. C. N. R. Rao - KSTA Lifetime Achievement Award in STEAM**

Latest

Photograph

PROFORMA

Nomination of ...................................................for Prof. C. N. R. Rao - KSTA Lifetime Achievement Award in STEAM for the year \_\_\_\_\_\_\_

1. **Personal Data**

|  |  |  |
| --- | --- | --- |
| 1.1 | Name |  |
| 1.2 | Date of birth\* |  |
| 1.3 | Place of birth & State |  |
| 1.4 | Period of stay in Karnataka\*\* |  |
| 1.5 | Present Position Held |  |
| 1.6 | Address: (Office & Residence |  |
| 1.7 | Tel no: (Off: Res: & Mobile) |  |
| 1.8 | E-mail |  |

**Note:**\* Enclose proof of age

\*\* Enclose self-attested domicile certificate clearly indicating period of stay in Karnataka. Applicable only to those who are not born in Karnataka (as **Annexure -I**)

1. **Academic Qualifications**

(Indicate educational qualifications, starting with the latest)

|  |  |  |  |
| --- | --- | --- | --- |
| Period | Qualification | University / Institute/ Board | Subject / field |
|  |  |  |  |

1. **Professional Career**

Indicate professional career for the past 20 years, starting with the latest.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Period | Years | Organization | Designation | Nature of work / responsibility |
|  |  |  |  |  |

1. **Profile professional career/life sketch**

(Write-up not to exceed 300 words. Please submit the write-up both in Kannada and English)

1. **Area of Professional Activity (**any of the areas listed below)
   1. Agricultural Sciences
   2. Animal Sciences
   3. Biochemistry, Biophysics, Biotechnology
   4. Chemical Sciences
   5. Earth Sciences
   6. Engineering Sciences and Engineering Technology
   7. Mathematical Sciences
   8. Medical & Forensic Sciences
   9. Physical Sciences
   10. Plant Sciences
   11. Science & Society
   12. Social Sciences
2. **Research Papers/ Publications**

(Only those publications published on or before \_\_\_\_\_\_\_\_\_\_\_\_\_31st December of the year)

* 1. **Summary of Publications** (Please indicate numbers only)

|  |  |  |
| --- | --- | --- |
|  | **Publications** | **Numbers** |
|  | Papers published in journals |  |
|  | Papers published in conferences / seminars |  |
|  | Articles published in newsletter / bulletin |  |
|  | Books |  |
|  | Chapters in Books |  |
|  | Reports |  |
|  | General / popular articles |  |
|  | Other types publications, if any |  |
|  | Patents granted |  |
|  | Total citations / h- index / i- index |  |

* 1. **Details of Publications (Please give details as indicated below)**
     1. **Papers published in journals** (Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers and Total citation)
     2. **Papers published in conferences / seminars** (Title, Conference / seminar, Date & Venue, Page Numbers)
     3. **Articles published in newsletter / bulletin** (Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers)
     4. **Books / Chapters** (Title of Book/ Chapter, Author & Co-authors, Volume, Year of publication and Page Numbers)
     5. **Reports/ Popular articles Other types publications, if any** (Title, Author & Co-authors, Publisher, Year)

1. **Patents** (Please indicate details: Title, Patent Number, Year & Country)
2. **Guidance to Students (PG and Ph.D.)** (No. of students awarded & No. of students still working)
3. **Fellowship / Membership of professional bodies** (only during professional career)
4. **Awards & Citations received during professional career** (Please do not include the awards received during studentship and for other activities)
5. **Details of two referees** (Letters should be enclosed as Annexure-II)

|  |  |  |  |
| --- | --- | --- | --- |
| Name & Designation | Address | Areas of research | Relationship with referee |
|  |  |  |  |
|  |  |  |  |

1. **Details of five important research publications** (Copies of all such papers should be enclosed as Annexure-III)

(This should include Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers and Total citation and details of Contributions, Brief description of work)

1. **Any other information you would like to furnish to justify your nomination for the award** (Supporting document, if any, to be attached as Annexure IV)
2. **Declaration**

I, ..................................................., hereby, declare that all the information provided by me in this proforma for the nominations for ........................................KSTA for the year \_\_\_ are true to the best of my knowledge. I would provide the original documents if required.

Date:

Place: Signature

**Note:**

* Nominations should be sent in the form of hardcopy only.
* Original documents should be produced whenever called for.
* Canvassing in any form entails disqualification.
* Decision of selection committee is final and binding

1. **The nominations should be sent to KSTA in favour of CEO**

Chief Executive Officer,

Karnataka Science and Technology Academy (KSTA),

Prof. U. R. Rao Vijnan Bhavan, College of Horticulture Entrance,

GKVK Campus, Major Sandeep Unnikrishnan Road,

Doddabettahalli Layout, Vidyaranyapura, Bengaluru – 560097;

E-mail: ksta.gok@gmail.com; Website: https://kstacademy.in